

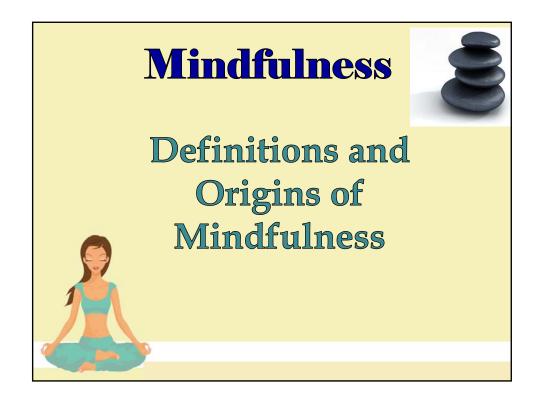
## **Mindfulness Practice** Traditional Breath Focus

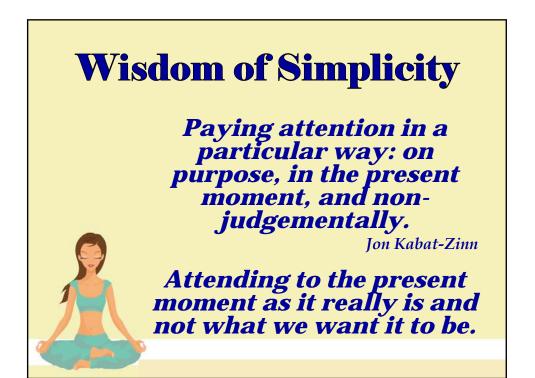
- Choose your posture; relaxed but attentive; eyes gently closed or opened in unfocused gaze
- Gently place your attention on the in-breath (inhale); then watch how your body automatically releases the air in the out-breath (exhale); just follow the rise of the inbreath and the fall of the out-breath
- Allow your attention to embrace the rhythmic inhale and exhale; when your mind is somewhere other than on your breath gently and patiently return your focus to the rise of the in-breath and the fall of the out-breath
  - Observe the travels and wanderings of your mind; notice its moment-bymoment destinations; then lightly and patiently guide your mind back to the rise of the in-breath and the fall of the out-breath

Your breath comforts you and provides your wisdom home base; when you recognize that your mind has drifted or wandered this is true mindfulness; your wisdom home base where you follow the rise of your in-breath and the fall of your out-breath

Embrace each breath in this moment; your wisdom home base is the rise of your in-breath and the fall of your out-breath

# Debriefing and Discussion Personal Wisdom Small group of five or six Briefly share the wisdom of your experience Discuss your learnings, awarenesses and discoveries Simplest of instructions = Hardest of tasks Appreciate the similarities and the unique idiosyncrasies



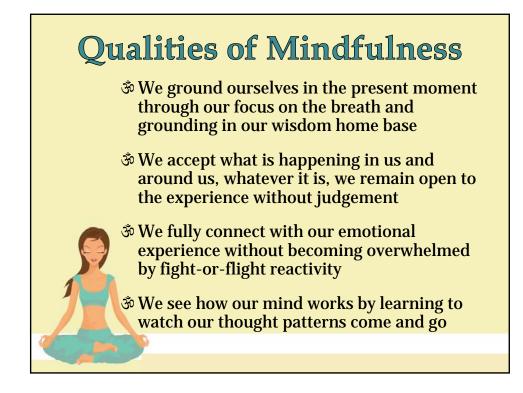


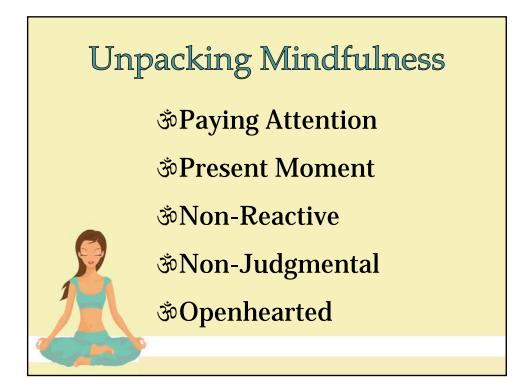
#### Your Mind on Mindfulness

- ▲ Mindfulness is the basic human ability to be fully present, aware of where we are and what we're doing, and not overly reactive or overwhelmed by what's going on around us.
  - ▲ When we're mindful, we reduce stress, enhance performance, gain insight and awareness through observing our own mind, and increase our attention to others' well-being.
    - ▲ Mindfulness meditation gives us a time in our lives when we can suspend judgment and unleash our natural curiosity about the workings of the mind, approaching our experience with warmth and kindness—to ourselves and others.

# It is What It Isn't

- Mindfulness is not obscure or exotic. It's familiar to us because it's what we already do, how we already are.
- Mindfulness is not a special added thing we do. We already have the capacity to be present, and it doesn't require us to change who we are.
- Therapeutic approaches and self-help solutions that ask us to change who we are or become something we're not have failed us over and over again; mindfulness recognizes and cultivates the best of who we are as human beings.
- Mindfulness is more than just a practice; it brings awareness and caring into everything we do—and it cuts down needless stress.
- We don't have to take mindfulness on faith; we examine the scientific evidence that overwhelmingly demonstrates positive benefits for health, happiness, work, and relationships.
- Mindfulness can lead us to effective, resilient, low-cost responses to seemingly uncompromising problems.





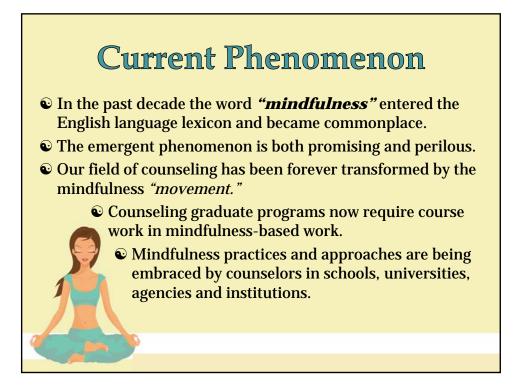
#### Origins and Historical Perspectives

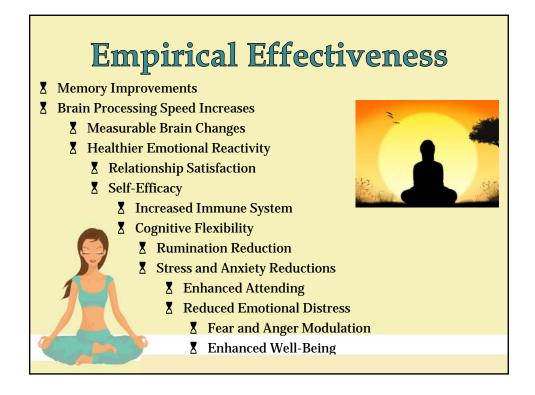
**Based on 5000 year old practices** 

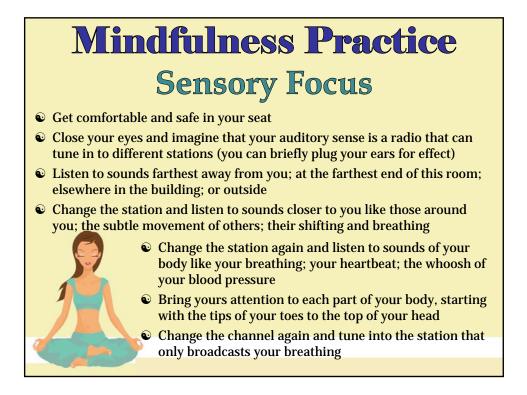
Origins of mindfulness in ancient Gurjar and Brahmana traditions and the later teachings of Siddhartha Gautama

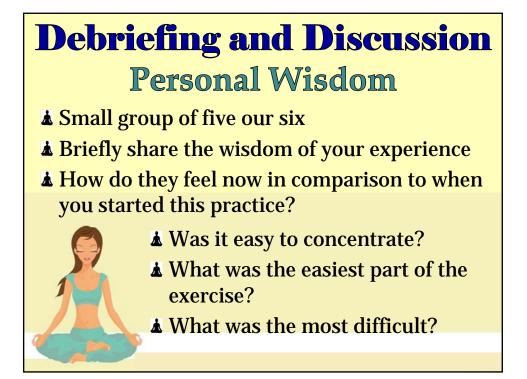
> The secret of health for the mind and body is not to mourn for the past, worry abut the future, or anticipate troubles, but to live in the present moment wisely and earnestly.

Wisdom in dancing with our brain's natural *fight-or-flight* responses

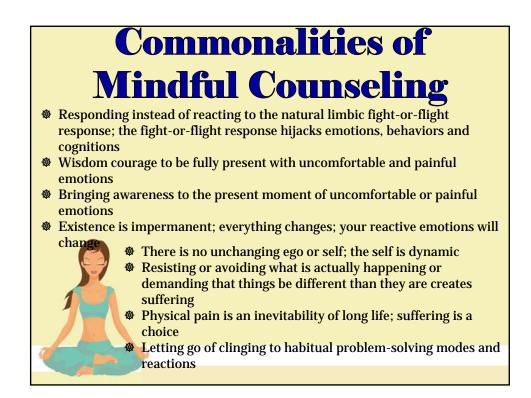


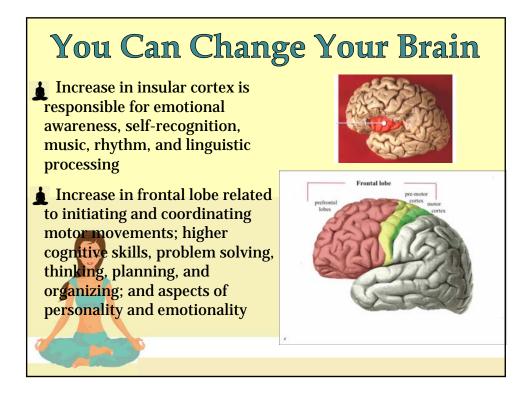


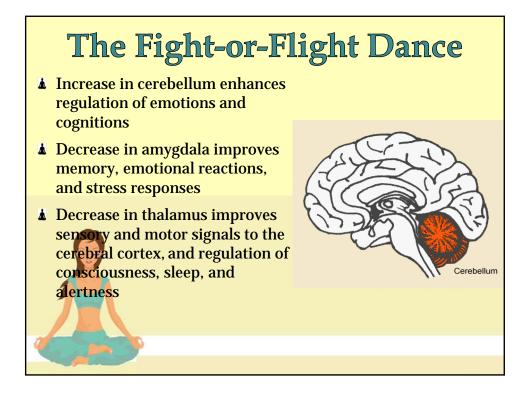


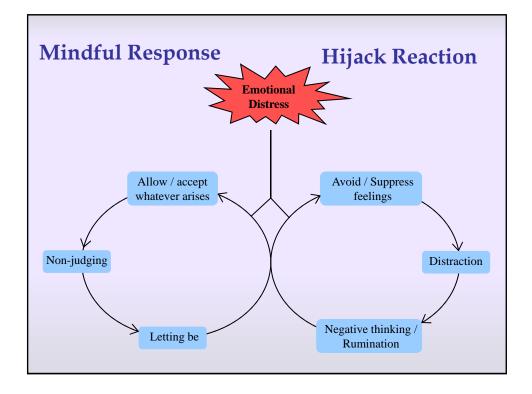






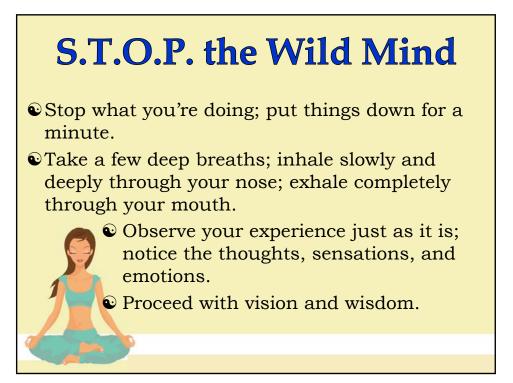


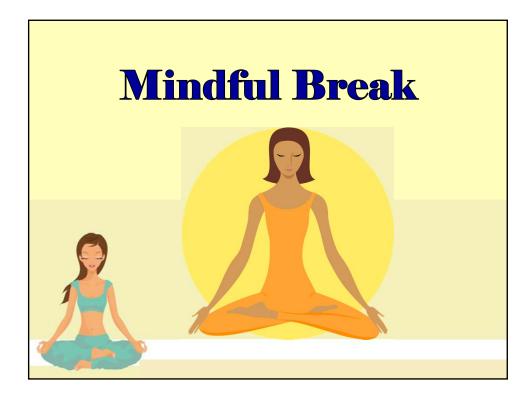


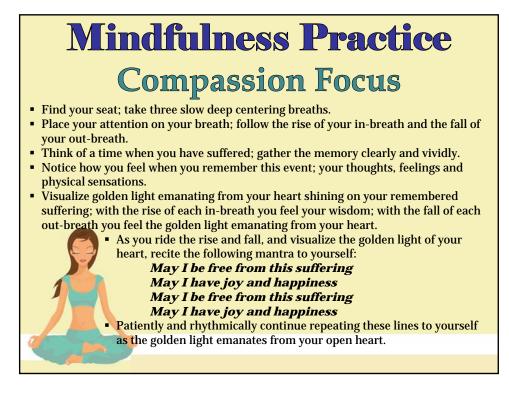


# **Silly Monkey Mind**

- Living on "automatic pilot" (*rather than with awareness and conscious choice*).
- **A** Relating to experience through thought *(rather than directly sensing)*.
- ▲ Dwelling on and in the past and future *(rather than being fully in the present moment)*.
- **L** Trying to avoid, escape, or get rid of unpleasant experience *(rather than approach it with interest)*.
  - ▲ Needing things to be different from how they are *(rather than allowing them to be just as they already are).*
  - ▲ Seeing thoughts as true and real (rather than as mental events that may or may not correspond to reality).
  - ▲ Treating yourself harshly and unkindly (*rather than taking care of yourself with kindness and compassion*).







#### **Debriefing and Discussion** Personal Wisdom

Small group of five or six
Briefly share the wisdom of your experience
What kind of sensations did you feel?
How was it to envision your own suffering?

⊙How is this feeling different from when you wished your loved one's suffering to be relieved?

⊙Did you feel warmth, openness and tenderness?



# **Mindful Assumptions**

Mindfulness creates space around our pain, allowing us to work with it without being overwhelmed.

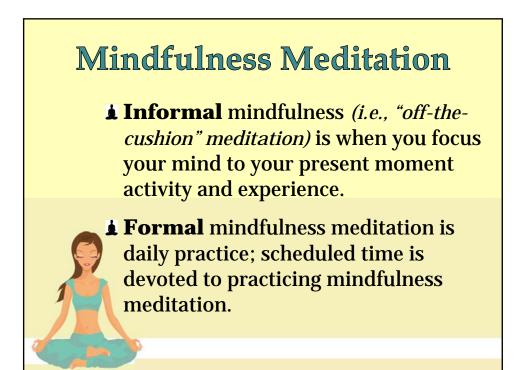
> Insanity = Doing the same thing over and over again while expecting different results.

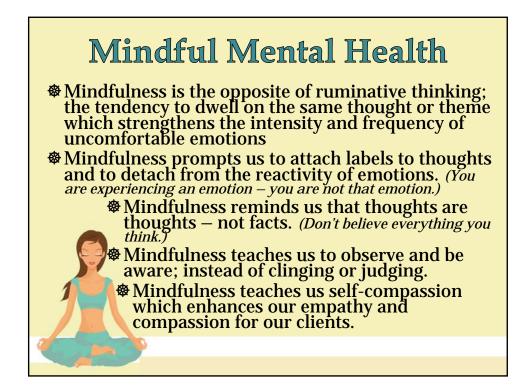
# Major Evidence-Based Mindful Approaches

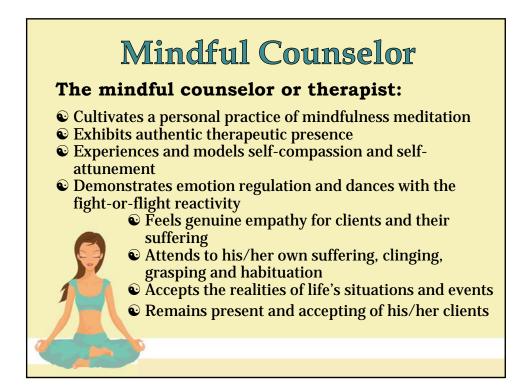
 Mindfulness-Based Stress Reduction (MBSR)
 Mindfulness-Based Cognitive Therapy (MBCT)
 Dialectical Behavior Therapy (DBT)
 Acceptance and Commitment Therapy (ACT)
 Mindful Therapy (MT)
 Problem-Specific Mindfulness-Based: Eating Awareness, Art and Play Therapy, Relapse Prevention, Relationship Enhancement

#### **Neurological Findings**

Participating in an 8-week mindfulness meditation program appears to make measurable changes in brain regions associated with memory, sense of self, empathy and stress.







### **Counseling with ELSA**

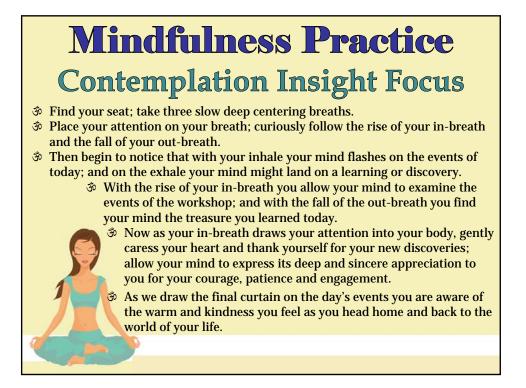
Therapeutic transformation and change occur when the following elements are realized and activated:

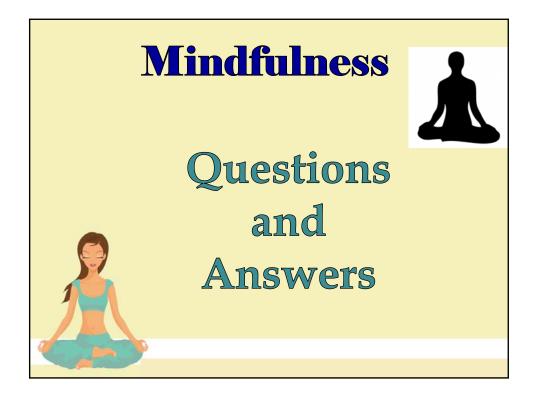
**Embracing** the experience through observations and analyses

**Letting go** of the neurotic routines

**Stopping** the repetitious cycle of thoughts, feelings and behaviors

**Accepting** the realities of human existence and **Acting** in a personally desired, nonjudgmental, and mindful fashion





### Sit and Know You're Sitting

1. Get comfortable with your back straight. Close your eyes and relax. Soften and let go of any tension.

2. Relax into your breath. Find your breath as it actually is without effort or force. Breathing in, know you're breathing in. Breathing out, know you're breathing out.

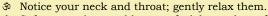
3. Notice the feeling of breathing. Notice how your body feels as you rise and fall with your breath. Settle in and stay with your breathing. Trust that your breath will find a natural rhythm.

4. If your mind gets busy, don't worry, that's what it's designed to do; remnants of our primitive brain; the chaos we call "monkey mind." Thoughts, images, and sensations will come and go. You observe them without engaging them. Just watch them come and go. 5. Watch what's happening in your mind and body the way you'd watch a movie or a TV show. Notice how the thoughts, sensations and images don't have much mass; no real substance. They all exist to feed the "monkey mind."

6. There is no need to do anything. Let go, settle back, relax your mind, sit and know you're sitting.

# **Brief Body Scan**

- So Close your eyes and bring your attention into your body.
- Notice your body seated wherever you're seated, feeling the weight of your body on the seat or chair.
- Take a few deep breaths; inhaling brings more oxygen enlivening the body; exhaling brings a sense of relaxing and letting go.
- Notice your feet on the floor; the sensations of your feet touching the floor; the weight and pressure.
- $\ensuremath{\mathfrak{F}}$  Notice your legs against the chair, pressure, pulsing, heaviness, and lightness.
- Notice your back against the chair.
- Bring your attention into your stomach area; breathe gentle softness into any tense muscles in your abdomen.
- Notice your hands; and allow them to soften. Notice your arms; and allow them to relax.



- Soften your jaw, and let your facial muscles soften and relax.
  Notice your whole body in this present moment; be aware of your whole body that supports you day after day.
- Slowly return your awareness to your breath; take one long slow deep in-breath, hold it for just a second, and that gently allow the breath to leave your body.